

DRAWING NUMBER  
**24-10**

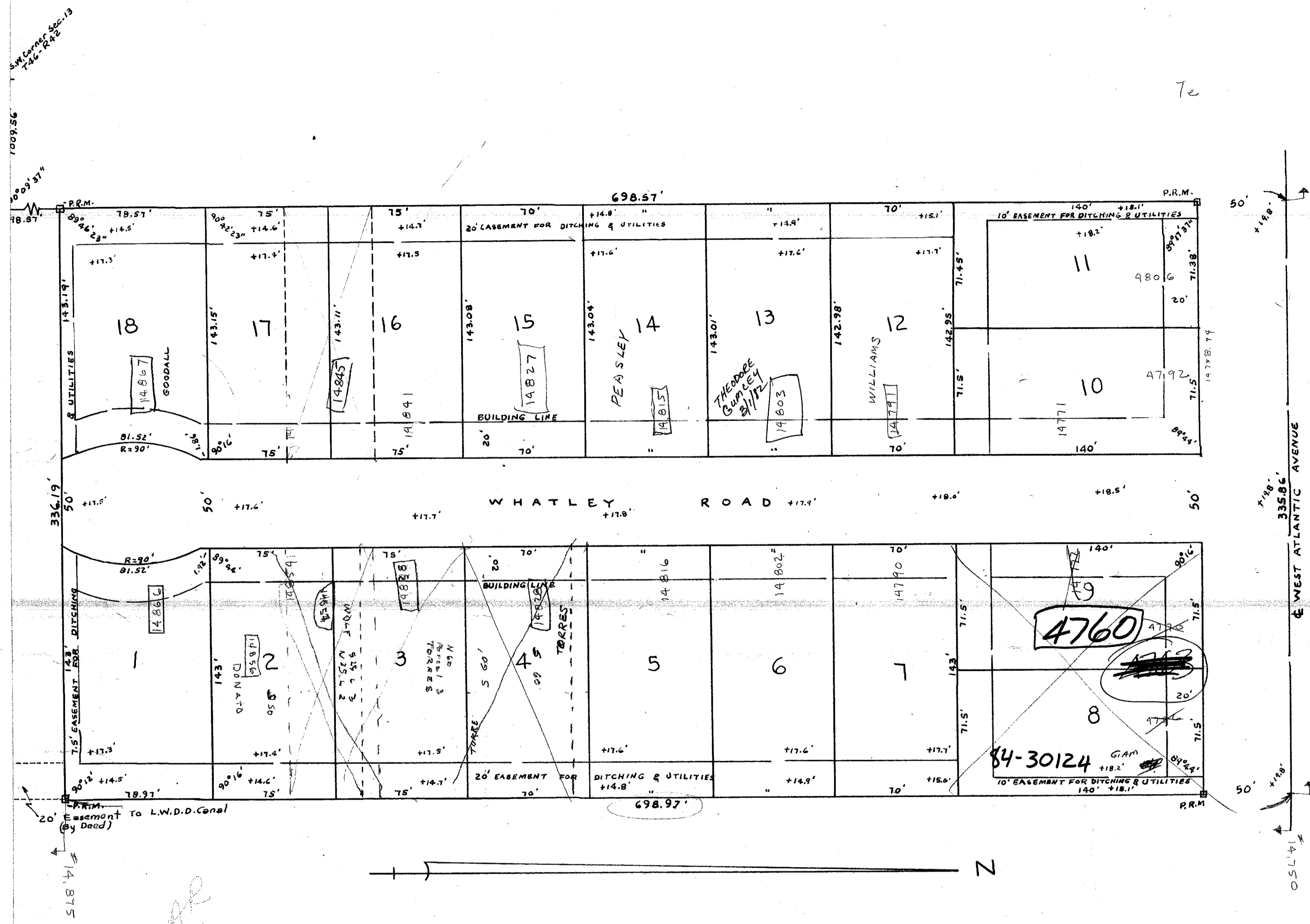
# COUNTRY CLUB ACRES

IN S.W. 1/4 OF SEC. 13, TWP 46 S., RGE. 42 E.  
PALM BEACH COUNTY, FLORIDA

SCALE 1" = 40'

NOVEMBER 1952

STATE OF FLORIDA  
COUNTY OF PALM BEACH  
This Plat was filed for record on NOV 28  
this 28 day of NOV  
1952, and duly recorded in Plat Book  
24 on page 10  
J. ALEX ARNETTE, Clerk Circuit Court  
By Theresa B. Jenkins



STATE OF FLORIDA  
COUNTY OF PALM BEACH ss  
KNOW ALL MEN BY THESE PRESENTS that FRED E. KROKER, as Trustee, for the owners of the tract of land lying and being in Palm Beach County Florida, shown hereon as COUNTRY CLUB ACRES, and more particularly described as follows, to wit:

The East one-half of the Northeast one-quarter of the Southwest one-quarter of the Southwest one-quarter of section 13, Twp. 46 S., Rge. 42 E., Palm Beach County, Florida.

have caused the same to be surveyed and platted as shown hereon, and do hereby dedicate to the perpetual use of the public, as a public highway, the Road as shown hereon. IN WITNESS WHEREOF he has hereunto set his hand and seal this 28th day of NOVEMBER, A. D., 1952.

Witness: Laura B. Jenkins  
Fred E. Kroker (Seal)  
Trustee

STATE OF FLORIDA  
COUNTY OF PALM BEACH ss  
I HEREBY CERTIFY that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, FRED E. KROKER, to me well known and known to me to be the individual described in and who executed the foregoing dedication, and he acknowledged before me that he executed the same freely and voluntarily for the purposes therein expressed. WITNESS my hand and official seal at West Palm Beach, County of Palm Beach, State of Florida, this 28th day of November, A. D., 1952.

Laura B. Jenkins  
Notary Public

My Commission expires: October 22nd, 1955

1000-364

STATE OF FLORIDA  
COUNTY OF PALM BEACH ss  
I HEREBY CERTIFY that the plat shown hereon is a true and correct representation of a survey, made under my direction, of the above described property and that said survey is accurate to the best of my knowledge and belief, and that permanent reference monuments (P.R.M.) have been placed as required by law.

August C. Waycott  
Registered Land Surveyor No. 187

Subscribed and Sworn to before me this 28th day of November, A. D., 1952.

Laura B. Jenkins  
Notary Public

My Commission expires: October 22nd, 1955

24  
10

Approved: Nov 28th, A. D., 1952  
Board of Supervisors of Lake Worth  
Drainage District.

By: W. M. Johnson  
General Manager

Approved for Record 24 Nov., A. D., 1952.  
Board of County Commissioners

By: Guinn C. Johnson  
Chairman

By: J. M. Boyd  
County Engineer

13/46/42

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